



June 15, 2015



## **NCCP CCD-L2C Experience Form**

**NCCP #:** \_\_\_\_\_ **LAST NAME:** \_\_\_\_\_

**FIRST NAME:** \_\_\_\_\_ **STREET:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **PROV.:** \_\_\_\_\_

**PC:** \_\_\_\_\_ **PH:** \_\_\_\_\_ **BIRTHDAY (d/m/y):** \_\_\_\_\_

**MALE or FEMALE**      **ENGLISH or FRENCH**      **EMAIL:** \_\_\_\_\_

1. Complete one season of coaching experience with a group of L2C athletes on a weekly basis for a minimum of 12 weeks on snow and 24 weeks dryland.

Beginning date: \_\_\_\_\_ Ending date: \_\_\_\_\_

Receive a satisfactory evaluation from a club leader (i.e. Club Head Coach or Racing programs director) who has gathered comments from skiers and parents involved with the program.

Signature of club leader: \_\_\_\_\_

2. Organize and lead one dryland and one on snow divisional level camp for L2C athletes and receive a satisfactory evaluation from the divisional team coach or coordinator (P/TCE assignment).

Dates and locations of camps: \_\_\_\_\_

Signature of divisional team coach/coordinator: \_\_\_\_\_

3. Lead a team to Nationals, Easterns, Westerns or World Junior Championships trials and receive a satisfactory evaluation from the divisional team coach or coordinator.

Date and location of competition: \_\_\_\_\_

Signature of divisional team coach/coordinator: \_\_\_\_\_

4. Complete a HPCE training camp assignment with NDC or NST and receive a satisfactory evaluation from head coach/trip leader.

Date and location of camp: \_\_\_\_\_

Signature of Head Coach: \_\_\_\_\_

Please sign the following statement and have it verified by a leader from your ski club (Racing programs director, coaching development director or club executive):

I, \_\_\_\_\_ have completed the NCCP CCD-L2C experience requirements for cross-country skiing.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

I verify that \_\_\_\_\_ has completed the NCCP CCD-L2C experience requirements for cross-country skiing.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Club Official

**Please forward to your Division Office**